

## Pesach 5785

For a comprehensive guide to Erev Pesach on Shabbos, please see the accompanying guide.

### Fast of the Firstborns - Thursday, April 10

**Shacharis:** 6:40 A.M.

*Siyum for firstborns after Shacharis*

**The search for chametz should be performed after:** 8:35 P.M.

*“Kol Chamira” is said afterwards, page 654 in the Artscroll siddur. It may be said in English.*

### Friday, April 11

**Shacharis:** 6:40 A.M.

**Chametz burning at the Lubin home (3016 Bandolino Lane)** 10:30 P.M.

**Chametz to be burned and sold before:** 12:10 P.M.

*This year, the second “Kol Chamira” is **not** said after burning the chametz.*

*Seder preparations that are normally done before the chag must be completed before Shabbos begins.*

**Mincha/Kabbalas Shabbos:** 7:15 P.M.

*For all meals on Shabbos, it is best to use small challah rolls that will not make crumbs.*

### Erev Pesach - Shabbos, April 12

**Shacharis (one minyan):** 7:00 A.M.

*There is a mitzvah to eat two meals on Shabbos day, as is the case every Shabbos. Ideally, both meals should contain bread. Being that no bread may be eaten after 10:50, it is best to eat early and split your normal Shabbos meal in two. Have challah and some other food, say birkas hamazon, and take a walk or a break. Wash again and have bread again with the second part of your meal.*

**No chametz may be eaten after:** 10:50 A.M.

### Erev Pesach - Shabbos, April 12 (continued)

*Take care to dispose of all crumbs and remaining bread in the toilet or an outdoor garbage. Afterwards, the second version of “Kol Chamira” is recited, Artscroll siddur page 654.*

**Chametz should be disposed of and Kol Chamira recited by:** 12:10

**Mincha:** 7:30 P.M.

*Torah class between Mincha and Maariv*

**Maariv:** 8:25 P.M.

**Candle lighting and Seder prep not before:** 8:40 P.M.

**Halachik midnight (finish afikomen by):** 1:27 A.M.

### First Day of Pesach - Sunday, April 13

**Shacharis:** 9:15 A.M.

**Mincha:** 7:35 P.M.

*Torah class between mincha and maariv*

**Maariv:** 8:25 P.M.

**Candle lighting and seder prep not before:** 8:40 P.M.

*Candle lighting must be from a pre-lit flame.*

**Halachik midnight (eat the afikomen by):** 1:27 A.M.

### Second Day of Pesach - Monday, April 14

**Shacharis:** 9:15 A.M.

**Mincha:** 7:35 P.M.

*Torah class by Elad Levy after mincha*

**Maariv/Yom tov ends:** 8:36 P.M.

## Pesach 2025

### Chol Hamoed

**Shacharis:** 7:30 A.M.  
**Mincha/Maariv:** 7:40 P.M.

### Erev Yom Tov - Friday, April 18

**Mincha, followed by maariv:** 7:15 P.M.  
**Candle lighting:** 7:41 P.M.

### Seventh Day of Pesach - Shabbos, April 19

**Shacharis:** 9:00 A.M.  
**Seudas Shelishis should be eaten at home before 5:00**  
**Mincha:** 7:40 P.M.  
*Torah class with Rabbi Shmuel Klein after mincha.*  
**Maariv:** 8:30 P.M.  
**Candle lighting and reparations for second day not before:** 8:45 P.M.

### Eight Day of Pesach - Sunday, April 20

**Shacharis:** 9:00 A.M.  
**Yizkor not before:** 10:30 A.M.  
**Mincha:** 6:45 P.M.  
*"Ne'ilas Hachag" gathering at shul after mincha.*  
**Maariv/Chag ends:** 8:45 P.M.  
**Chametz sold through Rabbi Poupko should not be eaten before:** 9:30 P.M.

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 לשנה הבאה בירושלים

Next year in Jerusalem





## SCHEDULE AND GUIDE TO EREV PESACH THAT OCCURS ON SHABBOS

IT IS VERY RARE FOR EREV PESACH TO FALL OUT ON SHABBOS. THE LAST TIME IT HAPPENED WAS IN 2021 AND THE NEXT TIME WILL BE 2045. THIS GUIDE WILL COVER THE UNIQUE HALACHOS FOR THIS YEAR. IF ANYTHING IS UNCLEAR, PLEASE FEEL FREE TO REACH OUT TO RABBI POUPKO FOR ANY QUESTIONS.

### Thursday – *Taanis Bechorim/Bedikas Chometz*

This year the fast is pushed back to Thursday. Those *bechorim* who do not wish to fast should attend a *SIYUM*. Davening will be **6:40 AM** with *SIYUM* following.

Thursday night after nightfall **8:35PM** one should immediately perform *bedikat chometz*. A *bracha* and *Kol Chamira* (same as usual) are recited. Pg 654

### Friday – Erev Shabbos

The custom is to sell and burn the *chometz* before the *sof zman biur chometz (12:10AM)* corresponding to when that time occurs on the actual day of Erev Pesach. *Kol Chamira* is not recited at the time of burning. All *keilim* should *ideally* be *kashered* by this time. *Bedi'eved* one could *kasher keilim* until candle lighting on Friday.

Any Chametz that is being included in *Mechirat Chametz* (sale of Chametz) should be stored in their closed of location by 12:10.

**The only Chametz that one can leave over are the Bread rolls that one is using for the meals on Shabbos.**

One should prepare some things for the Seder on Erev Shabbos, as preparations cannot be done on Shabbos, For example: Roast the egg and *z'roa*, check and clean lettuce leaves, grind

the horseradish, and make the salt water.

## Friday Evening And Shabbos Day

Except for *Hamotzi*, all meals should be eaten on *Pesach* utensils. These utensils should not be brought to the table until after all crumbs have been cleared away. Alternatively, one may use disposable utensils.

The procedure for *Hamotzi* for all Shabbos meals is as follows:

If you wish to use bread- here is a recommended way to do so. Place the *lechem mishneh* on tissues or paper napkins on the table. No *Kosher l'Pesach* utensils should be on the table with the rolls. Eat the rolls carefully over tissues/napkins, so that any remaining crumbs can be wrapped in the tissues and flushed or shaken out of the napkins and flushed. Pita or Fresh rolls make the least crumbs. Clear the table of all *chometz*. Discard all disposable items (e.g., plastic tablecloth, plates) used with *chometz* into a trash can. Serve the rest of the *Kosher l'Pesach* meal on *Pesach* or disposable dishes.

## Shabbos Morning Meal

The shabbos morning meal is a bit more complicated for the following two reasons. One can't eat Chametz past 10:50 AM and one is not allowed to eat Matzah on Erev Pesach.

If we davened at our normal time, then we would not have enough time to eat a bread meal.

Therefore, davening on Shabbos will start at 7:00 AM. The early start time will give one enough time to go home and eat bread before 10:50 AM and dispose of all the Chametz before 12:10.

All the utensils and food for the meal should be Kosher L'pesach.

A Shabbos meal should consist of bread.

Small rolls or Pita. And make sure to follow the procedure mentioned above regarding bread at the Friday night meal.

There are two ways to get rid of Chametz on Shabbos. Either eat up all the extra rolls in your possession or flush down the extra crumbs. If one is hesitant to flush it, one can put the tiny crumbs in the garbage can, have in mind to make it ownerless, and put it in the outdoor city-owned garbage cans.

**Either option MUST be done by 12:10**

**VERY IMPORTANT**

After disposing of all *chometz*, one **must** recite the same *Kol Chamira* that is usually said when burning the *chometz*. This must be done **before 12:10 AM**.

One may continue his *Kosher l'Pesach* meal and recite *Birchat Hamazon* after these times.

## Shabbos Afternoon Meal

During *seuda shlishit* on an ordinary Shabbos, one must have *bread* during the afternoon. On this Shabbos, one may not eat bread or matzah at this time. What is the solution?

There are two options to fulfill Seudat Shlishit.

1. Splitting up the morning meal into two meals and washing twice. After the first part of the meal, say Birkhas Hamazon and take a break (go for a short walk, learn, etc.). Then return, wash for Homotzi, and eat another meal with challah rolls before 10:50
2. One can also fulfill the Seudat Shlishit with fruit, fish or some meat after 1:30. Some prefer to do both options to fulfill both opinions.

One should be especially careful not to eat too much and thereby diminishing their appetite for the Seder.

Option # 2 should be done before 5:00

## Motzei Shabbos And The Seder

All preparation for Yom Tov and the seder may not begin until Shabbos is over (**8:40PM**). As previously indicated, some preparations should be done before Shabbos. One may also wish to set the Seder table before Shabbos and eat in the kitchen on Shabbos to allow the Seder to begin as early as possible after Shabbos.

*Kiddush* and *Havdalah (yaknahaz)* are recited together at the Seder as printed in the *Haggadah*. One should recite *Borei Me'orei Ha'aish* using the Yom Tov candles, putting them together side by side while upright. They should not be tilted to touch each other.

At the Seder there is one change to the *Haggadah*: In the *bracha* of *Asher G'alanu* prior to the second cup of wine, we reverse the order and say *min hapesachim u'min hazevachim* (instead of the opposite order). This is due to the change in the order of *korbanot* when Pesach occurs on Motzei Shabbos.